

## **Police and Crime Panel for Lancashire**

**Monday, 8th July, 2013 at 10.00 am in Committee Room 'A', Blackpool Town Hall**

### **Agenda**

#### **Part 1 (Open to Press and Public)**

<b>No.</b>	<b>Item</b>	
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|------------|---|-----------------|
| <b>1.</b>  | <b>Appointment of the Chairman</b>  |                 |
| <b>2.</b>  | <b>Appointment of the Deputy Chairman</b>   |                 |
| <b>3.</b>  | <b>Constitution, Membership and Terms of Reference of the Panel</b>                 | (Pages 1 - 18)  |
| <b>4.</b>  | <b>Programme of Meetings for 2013/14</b>  | (Pages 19 - 22) |
| <b>5.</b>  | <b>Apologies</b>  |                 |
| <b>6.</b>  | <b>Minutes of the Last Meeting</b>  | (Pages 23 - 28) |
| <b>7.</b>  | <b>Monitoring of complaints</b>   | (Pages 29 - 34) |
| <b>8.</b>  | <b>Update from the Police and Crime Commissioner</b>                                | (Pages 35 - 56) |
| <b>9.</b>  | <b>Operational changes within the Lancashire Constabulary boundary</b>              | (Pages 57 - 66) |
|            | The Chief Constable is to advise the Panel regarding the above.                     |                 |
| <b>10.</b> | <b>Lancashire Community Safety Strategy Group - Performance 2012-13</b>             | (Pages 67 - 84) |
|            | Mel Ormesher, Community Safety Manager, to give a presentation regarding the above. |                 |
| <b>11.</b> | <b>Urgent Business</b>  |                 |

An item of urgent business may only be considered under this heading where, by reason of special circumstances to be recorded in the Minutes, the Chairman of the meeting is of the opinion that the item should be considered at the meeting as a matter of urgency. Wherever possible, the Secretary to the Panel should be given advance warning of any Member's intention to raise a matter under this heading.

**12. Date of Next Meeting**

Subject to the agreement of the Panel earlier in the meeting the next scheduled meeting will be held at 10.00am on Tuesday 15<sup>th</sup> October 2013 in Meeting Room 'A' at the Town Hall, King William Street, Blackburn.

I M Fisher  
Secretary to the Police and Crime Panel

County Hall  
Preston